

# **NAAPTC Pre-Doctoral Interns' Cultural Competency Projects**

- Choi, Jean (2008).** *Resurrecting a Dead Mother Tongue: Clinical Implications of Native Language Loss in the Psychotherapeutic Encounter.*
- Nguyen, Mai (2008).** *The Love Connection: Its Alleyways and Open Spaces. A look at the intersection between gender and race relationship in psychotherapy.*
- Liaw-Grey, Jane (2008).** *Pregnancy and Psychotherapy.*
- Heo, Jayoung (2007).** *A Reflection on the Virginia Tech Massacre*
- Narayanan, Amrita (2007).** *Indigenous Indian and Colonial Perspectives on Work and Their Impact on "The Work" of Therapy: Rambling and Ruminations on the Content and Process of the RAMS Cultural Competency Project*
- Okasha, Sharif (2007).** *Us And Them: An Exploration of Fundamental Biases Emerging from the Therapeutic Dyad*
- Kotagal, Shyam (2006).** *Intersection of Sexuality and Gender Roles in Identity Dynamics*
- Cheung, German (2006).** *It's GA+Y or +GAY: How does Christianity Read with Homosexuality*
- Zurfluh, Thomas (2006).** *A Therapist's Bias Against Religion*
- Litter, Michael (2005).** *Absent Fathers in Asian Families? Exploration of a Therapist's Cultural Bias.*
- Kuek, Siu (2005)** *From Lin Yai Yu to Gloria Steinem: What is Therapy? A Subjective Take on the Societal Role Expectations of Women in the Chinese Culture*
- Thompson, David (2005).** *Countertransference with African Americans*

- Garcia, Christine (2004).** *Going on Being Filipino, Colonized, and Racialized: A Winnicottian Perspective on the Impact of Internalized Oppression*
- Ng, Hawlan (2004).** *Clinician of Color Discussing Race-related Clinical Issues in a Multi-racial Group of Clinicians*
- Yao, Ping (2004).** *Chinese Clinicians, Chinese Clients, Western Approaches: Issues of Cultural Fit.*
- Hwang, Wei-Chin (2003).** *To reveal or not to Reveal Psychiatric Diagnoses to Chinese Clients: Are We Being Culturally sensitive?*
- Lin, Sheening (2003).** *Racial Prejudice within the Gay Community*
- Walker, Wendy (2003).** *Conducting Psychotherapy in the Post-terrorism Era*
- Ito, Kotomi (2002).** *Cultural Issues in Working with Korean Clients of Japanese Descent*
- Lewellen, Tracy (2002).** *Countertransference with a Disabled Client*
- Li, Monica (2002).** *Countertransference and Ethnicity Matching with Asian Therapist*
- Cleary, Brian (2001).** *Understanding Transsexualism: The Invisible Culture in America*
- Lin, Stephany (2001).** *Incorporating Hispanic/Latin-American Spiritual Beliefs of Santeria & Espiritismo into Mental Health Treatment*
- Peter Ly, (2001).** *Cambodian Beliefs Regarding Mental Health & Mental Illness*
- Tisdell, Tim. (2000).** *Aggression in Chinese-American Gang Culture.*
- Diaz, Sandra. (2000).** *The Therapeutic Use of Rituals in the Treatment of Addiction among North American Indians from the*

Perspective of an Alcohol and Drug Treatment Center in Canada: Poundmaker's Lodge/Nechi Institute.

**Wong, Sharon W. (2000).** Struggle of a Bi-Cultural Clinician: Chinese-American Therapist Tying to Understand Traditional Chinese Healing Practices.

**Ayoub, Amana (1999).** Socio-Cultural Perceptions of Mental Health from the Asian Client's Perspective: Focus on Cambodian Beliefs

**Mok, Irving. (1999).** Adaptation and Development of Neuropsychological Assessment Instruments for the Chinese-Speaking Population.

**Smith, Samuel B. (1999).** Being 'HAPA' (Half Asian, Half other): An Experiential and Anecdotal Exploration of Being Bi-Racial.

**Singh, Nira. (1998).** Understanding and Working with Muslims (with Emphasis on South Asia).

**Inoue, Sachi. (1998).** The Role of Client-Therapist Ethnicity Match in Countertransference.

**Lai, David S. (1998).** Coming-Out Process (Homosexual Identity Formation) for Gay Chinese-American Men.

**Dineros, Salome. (1997).** Integration of Spirituality and Psychotherapy: A Look at Buddhism.

**Rossi, Jennifer R. (1997).** Ethnicity and Psychological Testing.

**Aanavi, Michael P. (1997).** Western Psychology and Chinese Medicine: Toward an Integrative Framework.